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THE RGYPIIAN GAZETTE, WEDNERDAY, OCTOBER 41905.



We recently pablishod an intërvièw with Sir R. von Slatio Pasha by a "Stagdard" corres-
pondent, and we now add the leading article which that paper devoted to the
Ingpector Ganeral of the Sadan. Among the men of our own time, none, we
think, bas a more romantic record than SIatin think, hass a more romantic record thasn Slatin
Pashan, the gallant Austrian appointed by Gen-
eral Gordon to be Goveroór of Darfor, eral Gordon to be Goveroor of Darfar, wh
afterwards fell into the Mabdi's hands, aud survived the tortares of hia long esptivity
become Inspector Ganeral, andier Sir Raginal become Inspector Geneeral, andier Bir cog
Wiogata, of the region over whioh his conqu
had exeroised a rothlesg terrorism. I had exeroised a rachless werre publishor
with grest pleasure that wa have
 ed to constract, Sir Rodolph Slatin shows no more trace of his sofferings and travail than
the Ithacan wanderer, and has addressed himself to admioistrative probloms with as fresh an
energy and as alort an intelligence as any bopefal novice fresh from his examination for
the Indian Civil Service. The man who was dragged in ehsins by the Mohdi's horia, a
symbol and viotim of the Palse Propett's
fleeting triumph, has at his fiager's onds all
 concentrated interest of a practiosl philan
thropist, the elaborate massares which have
ans been taken or are being praparad for tha im
provement of railway and motor commaniostion between the intericr sand the cosst and
for the irrigation of a thirsty land. It has been tho priviloge and delight of Lord Cromer to
onlist and instruot many $z$ zaloas and intallisalist and instruot many $z$ zaloas and intelli-
gont subsiterns in the great work of civilisa-
 Who in twanty yeara has pussed from imminen"
jopardy of a living deasth bsok agsin to of the iodastrial dovelopment which S'atin
Pasha sapervise3 we masy refor our resiora to his own words, which present, in a consentrate
form, tha eiseneae of the yesrly reports pab
lishad ander Lord Cromer's anthority. It to the hamman asppoct of his siory that we wjald
direot especial attention, bocause this illas. trates the signal succoss, which, in every part of the worla, thes races of inferior or retaded
desliogs with
develiopment. Take, for instance, the misesiondevelipprent. Take, for instance, the mission-
ary question. How do the Anglo-E gytaian
anthorities face that alwaya thorny problem ? Slatin Pasha explains, in a for ac tences, the princoiple on which they proseed. I ughly, the
Sadan is divided into two polit al rogions. The northern part is inhabited mairly, if not
eotirely, by Mosiems, and on their fanatical taith and stereotyped stage of oulture it has hitherto been foond impossible for the evangel-
ists of Christianity to make any sensib.e impression. As to the fatare, it woald bat, at
casable to hasard a general prophecy, but, the prosent time, and in the Northern Sasan of civilisation if the Government were to sanotion proselytising efforts. which woold sarely be
interpreted as an insidious and especially hatefal form of polititeal aggression. We mast work more patiently, and
mediate resttas Treere are missionary achools
and mediake res at Khartoome for the ohildren of
ostabliahed
Christian residents, stid we are glad to leara Chat these are atterided by young Moalema.
But it is well understood-and the compsot is faithfally observed-that thees institutions are maintained for the purposes of general
educostion, and not with a viex to undermine
 tions are different, and anothor rule is ob-
sarved. The psople are pagans af a rather as slave raiders, bear no. affootion for the naith of their peracoatora. There the figld is
comparatively open to missiosary eaterprise
 of a primitive morality. To insist on the missai of ail bat a single - probibly the most
elderly - wife woald not meta'y by a nacrifice
that that moall appal the heritating oonvert
would alio hake the social system of
tribe ooggized status, and brand innumarabla
efildren with an anintelligible illogitimasy Similar caation hasd at first ts ba obsorved tion." The barbarities of the slave trade have Sadan. "Thaere is no raidiog on a big sosle,",
asya Slatio Pasha Isoolated revivals are attempt. reparted. But the dalinq 7 eats are eharply panit-for that is the light in which it presenta Itself to Arab, adecntarera - are generally anderato ${ }^{2}$. "The trufis in haman hlash," wo
sre told "has prac ically cessed." Wo would not aver that it is nowhore possible to parebane A slave-girl, bat the busíness has become olanthe ab=olnte abolition of slavery, which wea decreed after Iord Kitchener'a re-conquest of the Badan, was not nod in the United States, In our West Indisen and in the (nes whioh had hitherto worked oaly onder componkion did not easily tako to voluntary Labour. By degroes, howaver, the lasy, oany.
coing but not aniateliggot negrog have


Les coupons mentionnés oi-dessas ne devront pas etre detactué.
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tour" en dixièmes, a êté également devidé,
mais il eat facaltatif ot le portoar qui in fora a demande aura a payer
coction dees nouvesux titres.

Direotear p.i.



ach advios, it is obviously in the interests of
al British traders here to become members,
orpecially when it in remembered that the
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